|  |  |
| --- | --- |
| ***FEDERATION:*** |  |

The following events will be entered:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Event No.** | **Boat class** | **Entry** **(**v**)** | **Rent boat** **(**v**)** | **Rent oars or sculls (Note:write the quantity)** |
| **1** | **JM1X** |  |  |  |
| **2** | **JM2X** |  |  |  |
| **3** | **JM2-** |  |  |  |
| **4** | **JM4X** |  |  |  |
| **5** | **JM4-** |  |  |  |
| **6** | **JW1X** |  |  |  |
| **7** | **JW2X** |  |  |  |
| **8** | **JW2-** |  |  |  |
| **9** | **JW4X** |  |  |  |
| **10** | **JW4-** |  |  |  |

Number of Athletes - Male: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Female: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Team Officials: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Special Request for accommodation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (if any)

***Please give a name and contact details in case of queries referring to these entries:***

***Name: E-Mail: Tel/Fax:***

***Place & Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chop & Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

 ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Entries are authorized by the National Federation.***